

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

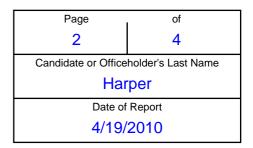
	(Utan Code Section	1 20A-11)		
Name of Candidate or Office	ceholder		Phone N	lumber
Wayne Harper			(801)	566-5466
Street Address	Suite/Apartment/PO Box:	City	State	Zip
6683 South Nottinghar	m Dr	West Jordan	UT	84084
Office	District Number	County	Po	olitical Party
House	43	Salt Lake	Re	epublicar
	Type of Re (Check the approp	port		
INTERIM REPO		FINAL REPORT:		
(Required by Seven days (Required by August 31st (Required by Seven days (Required by YEAR-END REF	n of every year	Final Report (Required by all can officeholders as soc campaign accounts  Yes Is this report No	on as they c	lose
	Report Verific			
l,	Wayne Har	·	_	
а	Name of Cano ffirm that this Report of Contribu true, accurate and correct to the	tions and Expenditures is		
	Wayne Har	per		
_	Signature of Ca	ndidate	_	
	4/19/201	0		
	Date			
	_	For Office Us	e Only	
To File this Mail or deli Lieutenant Gover Utah State Capito	ver to rnor's Office ol, Suite 220	Entered      Copied	•	

(801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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	Date Received					



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

### **REPORTING PERIOD DETAILS**

Report: Convention

Beginning Date: 1/1/2010 Ending Date: 4/14/2010 Due Date: 4/19/2010

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$8,795.43	\$8,795.43
3	Subtotal (Add lines 1 & 2)	\$8,795.43	
4	Total Expenditures Made (See Schedule B)	\$3,137.66	\$3,137.66
5	Ending Balance (Subtract Line 3 from Line 4)	\$5,657.77	

Page	of				
3	4				
Candidate or Officeholder's Last Name					
Harper					
Date of Report					
4/19/2010					

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/1/2010	2008 Harper Candidate Account	Utah State Capitol Salt Lake City, UT 84114				\$8,045.43
1/6/2010	Siegfried & Jensen	5664 South Green St Murray, UT 84123				\$250.00
1/6/2010	UST Public Affairs	6603 w broad st richmond, VA 23230				\$500.00
SUB TOTAL FOR THIS PAGE					\$8,795.43	
TOTAL CONTRIBUTIONS RECEIVED				\$8,795.43		

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page	of				
4	4				
Candidate or Officeholder's Last Name					
Harper					
Date of Report					
4/19/2010					

## **Schedule B**

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/4/2010	House Republican PAC	2010 Session surveys			X	\$1,175.00
1/8/2010	Office Depot	Paper, etc				\$64.59
1/9/2010	Office Depot	stamps, printing				\$408.35
1/26/2010	Third House	Session expenses			X	\$300.00
3/1/2010	uhpa	Gift			X	\$100.00
3/12/2010	SL County Clerk	Filing fee			X	\$13.20
3/22/2010	UFOP	Dues			X	\$20.00
4/7/2010	Delta Air Lines	NCSL Meetings DC				\$495.10
4/9/2010	Marriott	NCSL Meetings DC Hotel				\$524.42
4/9/2010	Super Shuttle	NCSL Meetings DC				\$37.00
SUB TOTAL FOR THIS PAGE					\$3,137.66	
TOTAL EXPENDITURES MADE					\$3,137.66	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed